

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JAMES D. MCKINNEY, JR. GREENVILLE CO. S. C.
ATTORNEY-AT-LAW

BOOK 861 PAGE 104

JAN 29 12 07 PM 1969

KNOW ALL MEN BY THESE PRESENTS, that **Talmadge Pierce**

OLLIE BROWN WORTH
R. M. C.

In consideration of **five dollars and love and affection**

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Betty W. Pierce, her heirs and assigns forever; an undivided one-half interest in the following described real estate:

All of that certain piece, parcel or tract of land in Glassy Mountain Township, Greenville County, State of South Carolina, and having the following metes and bounds, courses and distances: BEGINNING on a stone and running thence S. 59 1/2 W. 3.85 to an iron pin; thence N. 52 W. 1.79 to an iron pin; thence N. 22 1/2 E. 3.35 to a stone; the beginning corner, and containing one acre, more or less; and being joined by land now or formerly belonging to Daniel Pierce, Fisher land and others.

ALSO: All of that tract or lot of land lying and being in Glassy Mountain Township, Greenville County, State of South Carolina, and having the following metes and bounds, courses and distances: BEGINNING on a stone, and running thence S. 52 E. 9.50 to a stone; thence N. 44 E. 9.60 to a stone; thence N. 45 W. 7.40 to a stone; thence S. 65 1/2 W. 2.50 to a stone; thence S. 59 1/2 W. 3.85 to an iron pin; thence N. 52 W. 1.79 to an iron pin; thence S. 21 1/2 W. 4.74 to a stone, the beginning corner, containing nine and one-half acres, more or less; joined by lands now or formerly belonging to Gosnell, John Pierce and others.

The above described real estate was conveyed to the grantor herein by deed of James Lewis Pierce, recorded in the R. M. C. Office for Greenville County in Deed Book 731 at page 58.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **24th** day of **January** 19 **69**.

SIGNED, sealed and delivered in the presence of:

Talmadge Pierce (SEAL)
Talmadge Pierce

Mrs. Grace D. Taylor
Mrs. Grace D. Taylor
James D. McKinney Jr.
James D. McKinney Jr.

(SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF **Greenville** }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **24th** day of **January** 19 **69**.

James D. McKinney Jr. (SEAL)
James D. McKinney Jr.
Notary Public for South Carolina.

Mrs. Grace D. Taylor
Mrs. Grace D. Taylor

My commission expires **January 1, 1971**

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER (Grantee is wife of grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this **29** day of **January** 19 **69** at **12:07** P. M., No. **17902**

424-626.2-1-2